## GARFIELD COUNTY COMMISSION MEETING AGENDA MAY 12, 2014 AT 10:00 AM

## GARFIELD COUNTY COURTHOUSE 55 SOUTH MAIN STREET PANGUITCH, UTAH 84759

| TIME       |     | AGENDA ITEM  | PERSON(S) PRESENTING  |
|------------|-----|--|-----------------------|
| 10:00 am   |     | ELECTED OFFICIAL/DEPARTMENTHEAD MEETING  |                       |
| 11:00 am   | 1.  | Adoption of Agenda   |                       |
|            | 2.  | <b>Approval of Minutes</b>   | <b>April 28, 2014</b> |
|            | 3.  | <b>Executive Session</b>   |                       |
|            | 4.  | <b>Board Reports</b>   |                       |
|            | 5.  | Law Enforcement Resolution   |                       |
|            | 6.  | Airport Business   |                       |
| 11:20 am   | 7.  | <b>Public Works Business</b>   |                       |
| 11:40 am   | 8.  | Planning Department Business   |                       |
| 11:50 am   | 9.  | <b>TARS National Convention</b>  | Elaine Baldwin        |
|            | 10. | Rabbit Show  | Rick Miller           |
| 12:00 Noon |     | LUNCH  |                       |
| 1:30 pm    | 11. | Prairie Dog Issues - Congressman Chris Stewart - by telephone  |                       |
| 2:00 pm    | 12. | Fire Department Request  | <b>Dave Dodds</b>     |
|            | 13. | <b>Department Business</b>   |                       |
|            |     | Attorney Personnel Travel Council Business   |                       |
|            | 14. | Other Business   |                       |
|            |     | Upper Sevier River Water Conservancy District Board<br>Highway Patrol Memorial<br>B.L.M. Tourism Grant Matching Fund |                       |
|            | 15. | Accounts payable   |                       |
|            |     |  |                       |
|            |     |  |                       |